

businessman, he developed an uncanny ability to perform mathematical calculations in his mind. As such, his staff on the Budget Committee is usually playing catchup, as Senator LAUTENBERG restates budgetary issues in percentage terms.

The people of New Jersey, and, indeed, the people of the United States, have benefited greatly from the business expertise that FRANK LAUTENBERG has brought to the U.S. Senate and especially to his assignment as the ranking member of the Senate Budget Committee. FRANK LAUTENBERG rose to the position of ranking member in 1997, following the retirement of Senator James Exon of Nebraska. Throughout Senator LAUTENBERG's service on the Budget Committee, he has been an extraordinarily able and outspoken advocate of funding for our Nation's children, for the environment, and for transportation.

In addition to serving on the Senate Budget Committee, Senator LAUTENBERG also serves on the Appropriations Committee, where he is ranking member of the very important Subcommittee on Transportation on which I serve. In that regard, Senator LAUTENBERG is eminently well versed in both the budget and appropriations processes.

So I commend Senator LAUTENBERG for his very able service to the Senate and to the Nation in his capacity as ranking member of the Senate Budget Committee. We will miss not only his contributions but also his good humor in future budget debates.

Mr. President:

It isn't enough to say in our hearts
That we like a man for his ways;
It isn't enough that we fill our minds
With psalms of silent praise;
Nor is it enough that we honor a man
As our confidence upward mounts;
It's going right up to the man himself
And telling him so that counts.

If a man does a work that you really admire,

Don't leave a kind word unsaid.
In fear to do so might make him vain
And cause him to lose his head.
But reach out your hand and tell him,
"Well done."

And see how his gratitude swells.
It isn't the flowers we strew on the grave,
It's the word to the living that tells.

So I say to FRANK LAUTENBERG: Well done.

EASTER—A TIME OF REBIRTH

Mr. BYRD. Mr. President, when many people contemplate Easter, thoughts of chocolate bunnies, Easter egg hunts, and family gatherings come to mind. Little girls dream of a new frilly lace-bedecked frock, shiny new patent leather shoes, and a festive bonnet adorned with ribbons and flowers to top it all off. It is hard not to feel an excitement in the air as the daylight hours increase, the winter coats are put away, and the sweet smell of the season's first roses fill the air. The landscape is freshly decorated with a

pallet of azaleas, tulips, jonquils, and pink and white flowers of the dogwood. Overnight, it seems, the silhouettes of the tree branches disappear, replaced by the first green buds of spring. Neighbors, who seemed almost strangers during the long dark winter, suddenly greet you from their front porches, and passersby out for an afternoon stroll stop to offer that much-needed gardening advice, or they admire your latest planting. The first aroma of charcoal fills the air as grills are fired up after a long rest. Children play outside after dinner, trying to squeeze in every bit of the daylight into their playtime. Everything seems new, everything seems exciting, everything seems reborn. But during this season of rebirth, how many stop to ponder the true meaning of this most holiest of seasons of the Christian calendar?

Easter, Jesus' resurrection from the dead, was the key belief of the earliest Christians. In fact, that truly miraculous event has made an imprint on other religions and inspired to thought and deed individuals who do not practice the Christian faith. Mohandas K. Gandhi said simply and eloquently:

Jesus, a man who was completely innocent, offered himself as a sacrifice for the good of others, including his enemies, and became the ransom of the world. It was a perfect act.

The Bible says a great deal about Easter, that central mystery of the Christian faith. That Jesus was crucified and miraculously raised from the dead is hard for many to accept. It was hard for the early Christians to comprehend also, but the faith in the risen Christ spread like a wildfire on a dry and windy summer day!

Easter arrives late this year, on April 23, almost as late as it can possibly be. It is celebrated on a Sunday on varying dates between March 22 and April 25, and is, therefore, called a movable feast. Easter embodies many pre-Christian traditions. The origin of its name is unknown; however, many scholars have accepted the derivation proposed by the 8th-century English scholar St. Bede—that it probably comes from Eastre, the Anglo-Saxon name of a Teutonic goddess of spring and fertility, whose festival was celebrated on the day of the vernal equinox. The Easter rabbit, a symbol of fertility, and colored Easter eggs, originally painted with bright colors to represent the sunlight of spring, and used in egg-rolling contests, are traditions that have survived. According to the New Testament, Christ was crucified on the eve of Passover and soon rose from the dead. The Easter festival commemorated Christ's resurrection. Over time, there were serious differences between the early Christians over the date of the Easter festival. Those of Jewish origin celebrated Easter immediately after Passover, which fell on the evening of the full moon. Therefore, Easter, from year to year, fell on different days of the week. Christians of Gentile origin, on the other hand,

wished to commemorate the resurrection on Sunday, the first day of the week. It was on the same day of the week each year, but fell on different dates from year to year. In 325 A.D. Roman Emperor Constantine the Great, who, early in his reign, issued a document allowing Christians to practice their religion within the empire, convoked the Council of Nicaea. The council unanimously ruled that the Easter festival should be celebrated throughout the Christian world on the first Sunday after the full moon following the vernal equinox.

At Easter, we receive again God's greatest gift of love: Jesus. Spring is a time to remember that gift. Death and resurrection are entwined not only in the death and resurrection of our Lord, but also in spring's final struggle with winter's strong grasp. There is a struggle in both dying and in birth and it is logical to think that something must be born in order to die. However, from Jesus' words in John's Gospel, Chapter 12, verses 23 and 24, as Jesus foresees his own death, the Bible tells us something different—it tells us that something must die in order to be born. Jesus says:

The hour is come, that the Son of man should be glorified. Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone, but if it die, it bringeth forth much fruit.

Easter is the time of year that finds many churches overflowing. Parking attendants direct traffic caused by the overflow of cars on this special day. Pews are packed tight. Extra chairs line the aisles, and much of this crowd only sees the inside of a church once a year, and Easter is the day. It is nice to see new faces. Those who attend church every Sunday look around at all the new faces, hoping they will become familiar, and struggle to find their regular seats. The struggle is worth it, however, because some of these same people will come back and join with the community that has worshiped together all year. They will become members of a church family like those who have risen in the darkness to watch the youth group tell the Easter story at sunrise—there is nothing like it, telling it at sunrise—or who are praising God with their voices in the choir, or who cooked the pancake breakfast for Palm Sunday, or who decorated the Sanctuary with Easter Lilies. Perhaps they will be like those who teach the children the meaning of God's love and grace in Sunday school classes. They will find a church home. They will find God. They will be awakened. They will be reborn!

During our lives, we all experience the loss of a loved one. Have you ever thought about the resurrection story in a way that brought you comfort in your time of grief? A little boy recently lost his grandfather, and one day, when he was remembering his grandfather, he said to his mother, "Mom, Easter will be extra special this year. We will have two reasons to celebrate! Granddad and Jesus have both

risen!" If a 6-year-old can understand the beauty of the Easter story on this level, think of the hope that this celebration can bring to others who are grieving. I talked with one of my constituents on yesterday who lost his wife. I said: Come Eastertime, your wife knows your grief. She knows about your sorrow. And the beauty of the story is, you can see her again. Every year at this time I remember my beloved grandson, Michael, who died in a tragic accident in 1982. I know that he is in a better place, and my faith in the Lord carries me through my sorrow. I can visualize Michael stepping out of the tomb with Christ, and I know that he, too, is "alive." Hear these words of Trappist monk Henri Nouwen:

Easter does not make death less painful or our own grief less heavy. It does not make the loss less real, but Easter makes us see and feel that death is part of a much greater and much deeper event, the fullness of which we cannot comprehend, but which we know is a life-bringing event.

He goes on to say:

The best way I can express to you the meaning death receives in the light of the resurrection of Jesus is to say that the love that causes us so much grief and makes us feel so fully the absurdity of death is stronger than death itself. Love is stronger than death. The same love that makes us mourn and protest against death will now free us to live in hope.

So, Mr. President, let Easter be the time to remember that the tomb is empty, that those who have passed before us have been reborn and will live eternal life. Let us rejoice at this miracle and the miracle of God's love. As we hide Easter eggs for our children, our grandchildren, or even our great grandchildren, and help them search through the green and purple Easter grass for the last sticky marshmallow chick and a handful of jelly beans, let us not forget the gift that God gave us. As Jesus said in the third chapter of the Gospel of John, verse 16:

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

These are powerful words, and they are often used as words of persuasion, to bring others to Christ. God gave His only begotten Son . . . for us! What a powerful love that is!

While the Senate is in recess and the schools are closed for "spring break," I hope that those who are listening will take this time to recall this miracle of Easter. I continue to believe that the warp and woof of this great Nation are the deeply rooted religious beliefs of its people. Our religious beliefs, though diverse, our common faith in the Creator, remind all of us to look for the greater good, the higher, better part of ourselves and of others. The lessons differ, but the message is the same. Let us love one another. The resurrection of Jesus is the basis for the Christian belief that not only Jesus, but all Christians, will triumph over death. In closing, I recall the words of William

Jennings Bryan and his thoughts concerning Proof of Immortality:

If the Father deigns to touch with divine power the cold and pulseless heart of the buried acorn and to make it burst forth from its prison walls, will He leave neglected in the earth the soul of man, made in the image of his Creator? If He stoops to give to the rosebush, whose withered blossoms float upon the autumn breeze, the sweet assurance of another springtime, will He refuse the words of hope to the sons of men when the frosts of winter come? If matter, mute and inanimate, though changed by the forces of nature into a multitude of forms, can never be destroyed, will the imperial spirit of man suffer annihilation when it has paid a brief visit like a royal guest to this tenement of clay? No, I am sure that He who, notwithstanding His apparent prodigality, created nothing without a purpose, and wasted not a single atom in all His creation, has made provision for a future life in which man's universal longing for immortality will find its realization. I am as sure that we live again as I am sure that we live today.

Mr. President, let us celebrate these words of hope this Easter season. The tomb is empty and the soul of man will never, never die.

Mr. President, I yield the floor and suggest the absence of a quorum.

The PRESIDING OFFICER. The clerk will call the roll.

The legislative clerk proceeded to call the roll.

Mr. LEVIN. Mr. President, I ask unanimous consent that the order for the quorum call be rescinded.

The PRESIDING OFFICER (Mr. L. CHAFEE). Without objection, it is so ordered.

INDEPENDENT COUNSEL ROBERT RAY

Mr. LEVIN. Mr. President, I rise tonight to speak in support of the remarks that were made earlier today by the distinguished Senator from Nevada, Mr. REID. Senator REID spoke eloquently about the need for Robert Ray, the independent counsel who assumed duties when Kenneth Starr resigned, to bring that investigation of the President to a close.

The report earlier this week in the Washington Post that Mr. Ray is increasing his budget and his staff in contemplation of a possible indictment of the President after the President leaves office is chilling. Senator REID is right to remind Mr. Ray that this is the United States and not a country such as the old Soviet Union where the abuse of the administration of law was used as a political weapon.

Mr. Ray apparently justifies the continuation of his office and his consideration of an indictment of the President because of his commitment to the principle that no one is above the law.

Certainly in this country that principle is fundamental. That was the theory behind establishing the independent counsel law in the first place. But that principle has two other equally important applications. One is that it means Mr. Ray himself is not above the law; and, two, while it is impera-

tive that top Government officials be treated no better than private citizens, it is equally important that they should also be treated no worse.

The independent counsel law requires that the independent counsel operate as a normal U.S. attorney and that the independent counsel comply with the policies and practices of the Department of Justice.

We require this in the law because we do not want our top Government officials to be treated worse than a private citizen. Yes, we want to make sure our top Government officials do not get preferential treatment, but equally important, we do not want them to be treated unfairly either.

Mr. Ray projects he is going to spend an additional \$3.5 million in the next 6 months sifting through the evidence to determine whether or not he should indict the President for perjury in a civil case.

Do any of us think that a U.S. attorney would spend 2 years and tens of millions of dollars investigating a possible perjury charge in a civil suit to begin with? Does anyone think a U.S. attorney would then ask for or receive six new attorneys, additional investigators and contractors, and an additional \$3.5 million of taxpayers' money on top of the 40 staff people and above the \$52 million that the office had already spent to investigate?

The facts in the Lewinsky case have been sliced and diced and parsed and sifted through over and over again. They have been brutally revealed and thoroughly reviewed detail by detail.

If Mr. Ray is not to be above the law himself, and if he is to abide by the principle he claims to hold dear, then he should do what a U.S. attorney would do in a case like this involving a private citizen—bring it to a close.

The purpose of the independent counsel law is to fairly investigate top Government officials so they are treated no better and no worse than a private citizen. It is, instead, being used to pilory.

Nineteen months ago, Mr. Ray's predecessor, Kenneth Starr—surely a dogged independent counsel—represented to Congress that he was going to end the investigation "soon." That was Mr. Starr's word, "soon."

Mr. Starr represented the following to the House of Representatives on September 11, 1998:

All phases of the investigation are now nearing completion. This Office will soon make final decisions about what steps to take, if any, with respect to the other information it has gathered.

Those were Mr. Starr's words 19 months ago when he made the representation to the Congress of the United States and the people of the United States that his office would soon make final decisions about what steps to take, if any.

Mr. Ray's statement, as reported in the Washington Post, that this is still an open investigation and that he wants six new attorneys and \$3.5 million more belies Mr. Starr's formal representation to the Congress and to the